

11.50am **Andreas Hoffmann (Siegen)**

Infans in carne, iuuenis in carne...

(Aug., *Io. eu. tr.* 19,10): Augustinus zur
Leiblichkeit Christi in den Traktaten zum
Johannesevangelium

12.25pm *Lunch*

Session 8 (2.00pm–3.10pm)

Chair: Joseph Verheyden

2.00pm **Igor Dorfmann-Lazarev (Sofia)**

The Armenian–Syrian Council of
Manzikert (726) and the incorruptibility of
Christ's body

2.35pm **Andy Hilken (Wien)**

“On Christ's excretion”: the
correspondence between Nerses
the Graceful and Dionysius bar Salibi
on (in)corruptibility (c. 1148 CE)

3.10pm *Coffee break*

Session 9 (3.45pm–6.15pm)

Chair: Francesca Minonne

3.45pm **René Roux (Lugano)**

Prinzipien und Wege der dogmatischen
Exegese bei Severus von Antiochia

4.20pm **Aho Shemunkasho (Salzburg)**

The reception of the Christological
controversy about the corporeality of Jesus
by John of Dara (+ 860)

4.55pm *Break*

Chair: Philip Forness

5.15pm **Lucas Van Rompay**

(**'s-Hertogenbosch, NL**)

Dayr al-Suryan as an anti-Julianist center
in Egypt: its history, library, and art

5.50pm Concluding remarks

7.00pm *Dinner for speakers at Restaurant Bar*

Tagungsort

Seminarzentrum Unteres Schloss
Obergraben 25
57072 Siegen

Organisation und Kontakt

Hans-Ulrich Weidemann
Seminar für katholische Theologie
Universität Siegen

Ute Possekkel
Harvard Divinity School

Email: aphtharsia@uni-siegen.de

Webseite: www.uni-siegen.de/phil/aphtharsia



phil Philosophische
Fakultät

International conference
19-21 March, 2025

**His flesh did not see
corruption (Acts 2:31)**

Patristic conceptions of Jesus' body
and their foundations in the
New Testament



u Universität
Siegen

Wednesday, 19 March

3.00pm *Registration and coffee*

Session 1 (4.00pm–5.50pm)

Chair: Hans-Ulrich Weidemann

4.00pm **Daniel Stein,**
Dean of the Faculty of Philosophy
Welcome

4.10pm **Hans-Ulrich Weidemann (Siegen)**
Introductory remarks

4.30pm **Jörg Frey (Zürich)**
Sarx and the body of Jesus in the Gospel
of John

5.15pm **Michael Magree, SJ (Boston)**
“Transforming into incorruption”: Cyril
of Alexandria and the conquering of
death and decay

19.00 *Dinner for speakers at Brasserie*

Thursday, 20 March

Session 2 (9.00am–10.45am)

Chair: Mark Grundeken

9.00am **Ansgar Wuchterpfennig, SJ (Frankfurt)**
„Er hat Fleisch angenommen wie
eine Sandale“: Körperlichkeit Jesu bei
Herakleon

9.35am **Francesca Minonne (Milan)**
Understanding the “inheritance of
incorruptibility”: exegetical approaches
in the second and third centuries

10.10am **Joseph Verheyden (Leuven)**
... nor did his flesh see corruption: an
exegetical and reception-historical look
at Acts 2:27.31

10.45am *Coffee break*

Session 3 (11.15am–12.25pm)

Chair: Philip Forness

11.15am **Ute Possekel (Cambridge, MA)**
Julian of Halicarnassus and Severus
of Antioch on incorruptibility and the
virgin birth

11.50am **Marion Pragt (Leuven)**
“His fear surpassed the measure of
human nature”: Syriac commentary
traditions on the body of Jesus in the
Gospel of Luke

12.25pm *Lunch*

Session 4 (2.00pm–3.10pm)

Chair: Ansgar Wuchterpfennig

2.00pm **Hermut Löhr (Bonn)**
The body of the heavenly Christ
in Hebrews

2.35pm **Morwenna Ludlow (Exeter)**
Late antique presentations of Jesus as an
embodied speaker: posture, voice and
authority

3.10pm *Coffee break*

Session 5 (3.45pm–6.00pm)

Chair: Aho Shemunkasho

3.45pm **Nestor Kavvadas (Bonn)**
Henri Grégoire’s ‘Mahomet et le
Monophysisme’ revisited: is the Qur’anic
portrayal of Jesus responsive to Julianism?

4.20pm **Bishop Roger Akhrass (Damascus)**
He will take our diseases and bear our
sicknesses (Mt 8:17): questioning Jesus’
ability to experience sickness

4.55pm *Break*

Chair: Morwenna Ludlow

5.15pm **Johannes Zachhuber (Oxford)**
Ephraim of Antioch and Leontius
of Byzantium on the corruptibility
of Christ’s body: Marcel Richard
reconsidered

7.00pm *Dinner for speakers at Restaurant Bar*

Friday, 21 March

Session 6 (9.00am–10.45am)

Chair: Hermut Löhr

9.00am **Mark Grundeken (Freiburg)**
The christological gap in Paul’s use of
aptharsia

9.35am **Benjamin Gleede (Tübingen)**
Christus als himmlischer Mensch
(ἐπουράνιος ἄνθρωπος), oder was
sagt uns 1Kor 15,44f. über den
Ursprung des Leibes Christi? Die
apollinaristische Herausforderung und
ihre Bewältigung bei Gregor von Nyssa
und Theodor von Mopsuestia

10.10am **Theresia Hainthaler (Frankfurt)**
The discussion on the incorruptibility
of Jesus’ body in North Africa and the
reaction of Fulgentius of Ruspe

10.45am *Coffee break*

Session 7 (11.15am–12.25pm)

Chair: Theresia Hainthaler

11.15am **Barbara Villani (Berlin)**
Elemente einer Anthropologie in Kyrill
von Alexandriens Werken zum Alten
Testament